

HISTORY OF PHILOSOPHY QUARTERLY



Volume 20 (2003)

HISTORY OF PHILOSOPHY QUARTERLY

Contents for Volume 20 (2003)

EMMANUEL KOFI ACKAH: <i>Socratic Wisdom</i>	123
BARRY ALLEN: <i>The Abyss of Contingency</i>	373
GÁBOR BOROS: <i>Love as a Guiding Principle of Descartes's Late Philosophy</i>	149
GIRARD BRENNEMAN: <i>Hume's License for Anthropocentrism</i>	183
SCOTT CARSON: <i>Aristotle on Meaning and Reference</i>	319
IDO GEIGER: <i>War and the Foundation of the State in Hegel's Political Philosophy</i>	297
DANIEL W. GRAHAM: <i>A New Look at Anaximenes</i>	1
PAUL GUYER: <i>Kant on the Systematicity of Nature: Two Puzzles</i>	277
SCOTT JENKINS: <i>Morality, Agency, and Freedom in Nietzsche's Genealogy of Morals</i>	61
MONTE RANSOME JOHNSON: <i>Was Gassendi an Epicurean?</i>	339
DENNIS KLIMCHUK: <i>Aristotle on Intoxication</i>	225
OLIVER LEAMAN: <i>Philosophy, Its History, and the Intentionalist Fallacy</i>	361
MARK MICHAEL: <i>Locke, Religious Toleration, and the Limits of Social Contract Theory</i>	21
JON MILLER: <i>Spinoza and the Concept of a Law of Nature</i>	257
JOSEFINE NAUCKHOFF: <i>Interests and Incentives in Kant's Moral Psychology</i>	41
FREDERICK RAUSCHER: <i>Moral Realism and the Divine Essence in Hutcheson</i>	165
JUSTIN SKIRRY: <i>Three Kinds of Certainty in Moore's Defense of Common Sense</i>	393
KURT SMITH: <i>Was Descartes's Physics Mathematical?</i>	245
SERGIO TENNENBAUM: <i>Speculative Mistakes and Ordinary Temptations: Kant on Instrumentalist Conceptions of Practical Reason</i>	203

MARK TEXTOR: *"Caius-at-Noon" or
Bolzano on Tense and Persistence* 81

RUTH WEINTRAUB: *A Non-Fideistic Reading of
William James's "The Will to Believe"* 103